



December 2, 2011

Area High Schools:

Roosevelt County Rural Telephone Cooperative will once again sponsor a student to attend the National Telephone Cooperative Association's Youth Tour to be held in Washington D.C. June 2-6, 2012. We will provide the room, transportation, meals, and \$250.00 spending money for the selected student.

The Board of Directors has selected a committee of Cooperative members to set up guidelines and to make the final selection. Enclosed is an application drafted by the committee. Please feel free to make as many copies of the application as you need.

Listed below are guidelines established by the committee:

1. The student must presently be a **high school junior, age 16 or 17 years old at the time of the Youth Tour. FRS will not accept any student 18 years of age or over** – no exceptions will be made.
2. The student's parents must be a member of Roosevelt County Rural Telephone Cooperative. (Have telephone service with one of the following prefixes: 276, 274, 273, 253, 477, 478, 675, or 482.
3. The student will be selected by a committee appointed by our Board of Directors.
4. The selected student must have a written recommendation from the school counselor or teacher with his/her application received by the Cooperative no later than February 3, 2012.
5. The selected student must be willing to give a ten minute report on their trip to Washington, D.C. at the Annual Meeting of the Cooperative that will be held in April, 2013.

**The deadline for applications is February 3, 2012.** Please send the written recommendation from the school counselor or teacher along with the selected student's application to:

Roosevelt County Rural Telephone Cooperative  
Attn: Scott Arnold  
P.O. Box 867  
Portales, NM 88130

I will forward copies to the committee which will meet on February 16, 2012 to review the applications. The committee will then decide if they want to interview the finalists

*Yucca Telecom is a DBA for Roosevelt County Rural Telephone Cooperative, Inc.*



and, if so, we will make appointments for February 23, 2012. The students should be prepared to come in for an interview on February 23, 2012.

I am enclosing a Youth Tour schedule of events for this year's tour.

If you have any questions, please feel free to call me or Nancy at (575) 226-2255.

Sincerely,

Scott Arnold  
General Manager/Exec. VP

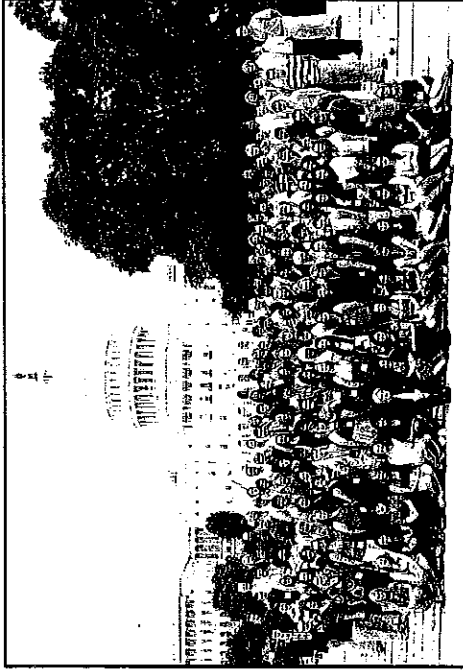
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Enclosures: Application form  
Schedule of events

**The Foundation for Rural Service (FRS) invites you to send a high school student from your community to Washington, D.C.**

**The FRS Youth Tour:**

- ★ Offers rural students an inside look at the telecommunications industry.
- ★ Educates students on legislative and governmental processes.
- ★ Gives students the opportunity to experience the nation's capital.
- ★ Generates invaluable company exposure within your local community.






“It really is an honor and a memorable experience that I will keep with me forever!”



“I really enjoyed getting to know kids who were so different and finding out how much we had in common.”

**Youth Tour Agenda  
June 2-6, 2012**



Saturday, June 2	Sunday, June 3	Monday, June 4	Tuesday, June 5	Wednesday, June 6
 <p><b>AFTERNOON</b> Arrive in Washington, D.C.</p> <p><b>EVENING</b> BBQ Dinner &amp; Orientation Activities</p>	<p><b>MORNING</b> Review of Youth Tour Activities &amp; Sightseeing</p> <p><b>AFTERNOON</b> Sightseeing</p> <p><b>EVENING</b> Beautiful Night Tour of Washington, D.C.</p>	<p><b>MORNING</b> “The World of Telecommunications” Educational Session</p> <p><b>AFTERNOON</b> Sightseeing</p> <p><b>EVENING</b> Special Entertainment</p>	<p><b>MORNING</b> “Looking Into the Legislative and Governmental Process” Educational Session</p> <p><b>AFTERNOON</b> Sightseeing</p> <p><b>EVENING</b> Dinner &amp; Dance</p>	<p><b>MORNING</b> Return Home</p>  

**Application for Youth Tour**  
**Roosevelt County Rural Telephone Cooperative, Incorporated**  
201 W. 2<sup>nd</sup> St., P.O. Box 867  
Portales, NM 88130  
HIGH SCHOOL JUNIORS ONLY AND  
UNDER 18 YEARS OF AGE AT TIME OF TOUR

Name \_\_\_\_\_ Soc.Sec.# \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_ Date of Birth \_\_\_\_\_

Father's Name \_\_\_\_\_ Mother's Name \_\_\_\_\_

Occupation \_\_\_\_\_ Occupation \_\_\_\_\_

Number of dependent children in family (including applicant) \_\_\_\_\_

Are you a high school junior? \_\_\_\_\_

Are you or your parents active members of Roosevelt County Rural Telephone Coop,  
Inc.? \_\_\_\_\_

If yes, give name (s) and address under which account is billed \_\_\_\_\_

\_\_\_\_\_  
(Must have prefixes 253, 273, 274, 276, 477, 478, 482, or 675)

How long has your family been a Roosevelt County Rural Telephone Coop., Inc.  
member? \_\_\_\_\_

Does your family belong to any other cooperatives? \_\_\_\_\_

If so which ones? \_\_\_\_\_

Do you plan to attend college? \_\_\_\_\_

Which college, university or technical/vocational school do you plan to attend?  
\_\_\_\_\_

What is your proposed field of study? \_\_\_\_\_

What is your occupational goal? \_\_\_\_\_

High school (s) attended? \_\_\_\_\_

List academic honors received in high school. \_\_\_\_\_

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GPA \_\_\_\_\_

Class ranking: \_\_\_\_\_ out of \_\_\_\_\_  
(number in your class)

School related clubs, activities, achievements and number of years involved. \_\_\_\_\_

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Community clubs, activities, achievements and number of years involved \_\_\_\_\_

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What are your favorite hobbies or recreational activities? \_\_\_\_\_

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Work Experience:

Name of Employer	Type of Work	Length of Service
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Have you ever had the opportunity to attend a Youth Tour trip to Washington, D.C.?

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If so, who sponsored the trip?

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Guidelines established by committee:

1. Student must presently be a high school junior and under 18 years of age at time of tour.
2. The student's parents must be a member of Roosevelt County Rural Telephone Cooperative. (Have telephone service with one of the following prefixes: 276, 274, 273, 253, 477, 478, 672, or 482.

In a typed essay tell "What is Roosevelt County Rural Telephone Cooperative, Incorporated and how does it affect your life?"

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Signature

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Date